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## BIB DATA SHEET

CONFIRMATION NO. 4562

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|--|---|--|---------------------------------|--|-------------------------|-------------------------------|
| 10/568,653   | 02/15/2006  | 430  | 2886                            | US03 0286 US3  |                         |                               |
| <b>RULE</b>  |   |  |                                 |  |                         |                               |
| <b>APPLICANTS</b><br>David Ziger, San Antonio, TX;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB2004/002546 08/07/2004<br>which claims benefit of 60/493,698 08/08/2003<br>and claims benefit of 60/512,717 10/20/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/17/2008 |   |  |                                 |  |                         |                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b>     | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| Verified and /MICHAEL P<br>LAPAGE/<br>Acknowledged Examiner's Signature  |   | Initials                                     | TX                              | 11   | 23                      | 4                             |
| <b>ADDRESS</b><br>NXP, B.V.<br>NXP INTELLECTUAL PROPERTY DEPARTMENT<br>M/S41-SJ<br>1109 MCKAY DRIVE<br>SAN JOSE, CA 95131<br>UNITED STATES   |   |  |                                 |  |                         |                               |
| <b>TITLE</b><br>Method for Determining Optimal Resist Thickness  |   |  |                                 |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>1380   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                         |                               |
|  |   |  | <input type="checkbox"/> Credit |  |                         |                               |